

Standard Applicant Information

Project Information

Project Title	Proposed Project Start Date	Proposed Project End Date
FY 2025 Edward Byrne Memorial JAG Program - Local	10/1/25	9/30/27
Federal Estimated Funding (Federal Share)	Applicant Estimated Funding (Non-Federal Share)	Program Income Estimated Funding
19602.0	0.0	0.0
Total Estimated Funding		
19602.0		

Areas Affected by Project (Cities, Counties, States, etc.)

No items

Type Of Applicant

Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

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Type of Applicant 3: Select Applicant Type:

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Other (specify):

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Application Submitter Contact Information

**Application POC Prefix Name**

Mr.

**Application POC First Name**  
Cody

**Application POC Middle Name**  
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**Application POC Last Name**  
Miller

**Application POC Suffix Name**  
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**Organizational Affiliation**  
Washington County Sheriff's Office

**Title**  
Grants Manager

**Email ID**  
CoMiller@washco-md.net

**Phone Number**  
240-313-2867

**Fax Number**  
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**ORINumber**  
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**Executive Order and Delinquent Debt Information**


Is Application Subject to Review by State Under Executive Order 12372? ★

a. This application was made available to the State under the Executive Order 12372 Process for review on:

**State Review Available Date**  
04/27/2026

**Is the Applicant Delinquent on Federal Debt?**  
No

**SF424 Attachments (4)**

Name	Date Added
 <a href="#">Disclosure of Lobbying Activities for 2025</a>	5/1/26

## **Disclosure of Lobbying Activities for 2025**

**Applicant:** Cody Miller, Grants Manager for Washington County Sheriff's Office

**Title:** Edward Byrne Memorial Justice Assistance Grant (JAG) Program – FY2025 Local Solicitation

The Board of County Commissioners of Washington County, Maryland does not expend any funds for lobbying of the Federal Government.

Name		Date Added
	<a href="#">manifest.txt</a>	4/20/26
Name		Date Added
	<a href="#">Form SF424 4 0-V4.0.pdf</a>	4/20/26
Name		Date Added
	<a href="#">GrantApplication.xml</a>	4/20/26

Authorized Representative

Authorized Representative Information

Prefix Name

—

First Name

Cody

Middle Name

—

Last Name

Miller

Suffix Name

—

Title

Grants Manager

Verify Legal Name, Doing Business As, and Legal Address

Legal Name

BOARD OF CNTY COMM WASH COUNTY

UEI

L5PZDUJ9GEJ3

Doing Business As

Legal Address

Street 1

100 W WASHINGTON ST

Street 2

City

HAGERSTOWN

State

MD

Zip/Postal Code

21740

CongressionalDistrict

06

Country

USA



## Certification

The legal name + Doing Business As (DBA) and legal address define a unique entity in the system as represented in its entity profile. The profile legal name and address is applicable to ALL applications and awards associated to this fiscal agent.

1. If this information is correct confirm/acknowledge to continue with completion of this application.

**I confirm this is the correct entity.**

### Signer Name

Cody Miller

### Certification Date / Time

05/01/2026 03:53 PM

2. If the information displayed does not accurately represent the legal entity applying for federal assistance:

- a. Contact your Entity Administrator.
- b. Contact the System for Award Management (SAM.gov) to update the entity legal name/address.

3. If the above information is not the entity for which this application is being submitted, Withdraw/Delete this application. Please initiate a new application in Grants.gov with using the correct UEI/SAM profile.

## Proposal Abstract

### Proposal Abstract: Active Shooter Medic Bags for Law Enforcement

Active shooter incidents demand rapid, decisive action not only to neutralize threats but also to present life in the critical minutes before emergency medical services can safely access the scene. This proposal outlines the development and deployment of specialized Active Shooter Medic Bags designed for law enforcement personnel operating in high-threat environments. These compact, durable, and mission-configured kits will equip officers with essential life-saving tools to address traumatic injuries such as severe hemorrhage and penetrating trauma.

The proposed medic bags will include evidence-based medical supplies such as tourniquets, hemostatic agents, pressure dressings, chest seals, airway adjuncts, and personal protective equipment. Designed for ease of access under stress, the bags will feature intuitive organization and compatibility with standard law enforcement gear. Additionally, this initiative emphasizes integrated training to ensure officers can effectively apply Tactical Emergency Casualty Care principles during active shooter responses.

By bridging the gap between injury and definitive care, these medic bags aim to significantly reduce preventable deaths among civilians and officers. This proposal supports a scalable implementation model, enabling agencies to enhance operational readiness, improve survivability outcomes, and align with national best practices in tactical medicine.

Data Requested with Application

- > Financial Management and System of Internal Controls
- > FY2025 JAG NOFO

Proposal Narrative



Name	Category	Created by	Date Added
<a href="#">USDOJ JAG Grant Program Narrative 2025.pdf</a>	Proposal Narrative	Cody Miller	05/01/2026

Budget and Associated Documentation

Budget Summary

Budget / Financial Attachments

Budget Worksheet and Budget Narrative



Name	Category	Created by	Date Added
<a href="#">USDOJ JAG Grant Budget and Budget Narrative 2025.pdf</a>	Budget Worksheet	Cody Miller	05/01/2026

Pre-Agreement Cost

No documents have been uploaded for Pre-Agreement Cost

## **Program Narrative**

**Applicant:** Cody Miller, Grants Manager for Washington County Sheriff's Office

**Title:** Edward Byrne Memorial Justice Assistance Grant (JAG) Program – FY2025 Local Solicitation

The Washington County Sheriff's Office is full-time, full service, public agency providing law enforcement assistance to the more than 159,452 residents of Washington County, Maryland who are dispersed throughout the county's more than 467 square miles, of which 458 square miles is land and 9.6 square miles of water. Washington County is in the Appalachian Mountains, stretching from the Ridge-and-Valley Country in the west to South Mountain in the east, which is an extension of the Blue Ridge. The county borders southern Pennsylvania to the north, Northern Virginia to the south, and the Eastern Panhandle of West Virginia to the south and west. Washington County has three major highways Interstate 68, Interstate 70 and Interstate 81. Interstate 81 being only 12.8 miles and one of the most dangerous roads in the state, connecting Maryland to Pennsylvania and West Virginia; making it an easy travel corridor for criminals. All three interstates have proven to be gateways of illegal activities, which often do not stay within Washington County or the surrounding area. The Washington County Sheriff's Office is at the forefront of fighting crime, handling 80% of all calls for service within the county. The Uniform Crime Index Report shows the Crime Rate for Part I Offenses versus the resident population for Washington County. Part I Offenses are classified as the following: Murder, Rape, Robbery, Aggravated Assault, Breaking or Entering, Larceny Theft, Motor Vehicle Theft and Arson. In 2025 the Crime Rate for Washington County was 1,089 victims for every 100,000 population. The Sheriff's Office for 2025 arrested 3,440 adults and 122 juveniles. In 2025 the Sheriff's Office investigated three hundred forty (340) Domestic Violence Reports.

### **Statistical UCR Information for Washington County Sheriff's Office**

**2025: Murder - 1, Rape - 12, Robbery - 20, Assault - 403, Burglary - 81, Theft - 487, Vehicle Theft - 85, Arson - 0, Total Offenses - 1,089**

**2024: Murder - 2, Rape - 9, Robbery - 18, Assault - 416, Burglary - 103, Theft - 591, Vehicle Theft - 105, Arson - 0, Total Offenses - 1,244**

**2023: Murder - 4, Rape - 13, Robbery - 13, Assault - 369, Burglary - 100, Theft - 498, Vehicle Theft - 105, Arson - 4, Total Offenses - 1,106**

**2022: Murder - 16, Rape - 12, Robbery - 30, Assault - 390, Burglary - 113, Theft - 529, Vehicle Theft - 45, Arson - 7, Total Offenses - 1,142**

**2021: Murder - 2, Rape - 53, Robbery - 13, Assault - 356, Burglary - 146, Theft - 426, Vehicle Theft - 95, Arson - 0, Total Offenses - 1,091**



During 2025 the Gang Investigation Unit did not identify or validate any new gang members and associates within Washington County. There were two hundred seventy-seven (277) known gang members or associates arrested for various crimes throughout Washington County in 2025. The Gang Unit provided thirty-eight (38) documented assists to State, Federal and local entities regarding gang information in 2025. The Gang Unit assisted the local Narcotics Task Force with numerous drug arrests where the targets were gang members or associates. The Gang Unit has a full time Crime Analysis who tracks gang members and their criminal activities. The Crime Analysis produces monthly information on local gangs for dissemination, providing pictures, names, nicknames and their gang affiliation. The Criminal Investigations Unit working with the Gang Unit and their Crime Analysis could target "hot spots" where illegal activities are taking place.

The Narcotics Task Force (NTF) is partnership between the Washington County Sheriff's Office, Hagerstown Police Department and the Drug Enforcement Agency. In 2025 the NTF opened two hundred thirty-seven (237) investigations which led to the arrests of sixty-seven (67) persons. Most of the arrests involved the distribution of Fentanyl (34), Cocaine (48), and Methamphetamine (12). The NTF responded to twenty-eight (28) overdoses that were fatal. The Sheriff's Office started a Safe Streets Initiative that focuses on combating the problems related to heroin overdoses by utilizing innovative techniques in attempt to solve this problem. The program will focus on law enforcement investigations, prosecution strategies that targets dealers and rehabilitating offenders, so they don't recidivate upon returning to the community. Strategies rely heavily on the cooperation of coalition partners for intelligence gathering, streamlined information sharing, targeted enforcement, and effective prosecution.

In 2025, the Criminal Investigation Unit conducted one hundred fifty-three (153) investigations. With the current staffing of the Criminal Investigation Unit, the average annual case load is just over thirty-eight (38) cases per detective. In those 2025 cases, CIU collectively arrested or charged forty-two (42) suspects. CIU authored and executed thirty-six (36) search and seizure warrants in 2025. Those warrants included real property such as homes and businesses, as well as automobiles, digital/social media accounts, and personal identifying evidence such as DNA samples.

In addition to criminal investigations, CIU is also responsible for the background investigations for patrol deputy applicants. Those background investigations all include a Controlled Voice Stress Analysis (CVSA) examination for the applicants who progress through the hiring process. CIU has two (2) detectives currently certified to conduct those examinations. In 2025, a total of thirty-seven (37) CVSA examinations were conducted by CIU personnel. Those examinations include background exams for smaller allied agencies within Washington County, in accordance with agreements made between WCSO and the allied agencies. There were three (3) CVSA examination conducted as part of criminal investigations, in 2025, as well.

The Washington County Sheriff's Office has the unique capability, among agencies of similar size, to conduct digital forensic examinations of computers, digital storage devices, and mobile devices such as cell phones and tablets. The Washington County Sheriff's Office has expended considerable amounts of its resources to develop this capability. The WCSO has three detectives who are trained in performing this type of work and are dedicated to the task of conducting high technology investigations and performing digital forensic examinations. There are currently three detectives that make up the Washington County Sheriff's Office Digital Investigations and Forensics Unit.

The Washington County Sheriff's Office has opened the capabilities of these three detectives to all other allied police agencies within Washington County, and on rare occasions to agencies outside of Washington County. In the past year these three officers have provided their services to the Hagerstown Police Department, the Hancock Police Department, the Washington County Narcotics task Force, DEA, and the FBI. In previous years, they have provided assistance to these same agencies, as well as the Smithsburg Police Department, the Boonsboro Police Department, and the Maryland State Police.

#### **Digital Investigations and Forensics Unit Statistical Data:**

**2025:** 88 Cellular Telephone Examinations, 10 Computer Drive Examinations, 48 Search Warrants, 45 Child Pornography Investigations, 22 Arrests

**2024:** 81 Cellular Telephone Examinations, 8 Computer Drive Examinations, 67 Search Warrants, 57 Child Pornography Investigations, 18 Arrests

**2023:** 37 Cellular Telephone Examinations, 6 Computer Drive Examinations, 77 Search Warrants, 60 Child Pornography Investigations, 13 Arrests

**2022:** 61 Cellular Telephone Examinations, 2 Computer Drive Examinations, 38 Search Warrants, 64 Child Pornography Investigations, 6 Arrests

**2021:** 71 Cellular Telephone Examinations, 28 Computer Drive Examinations, 37 Search Warrants, 51 Child Pornography Investigations, 8 Arrests

The Washington County Special Response Team is comprised of members of the Hagerstown Police Department and the Washington County Sheriff's Office. The breakdown of the team is as follows; nine (9) Washington County Sheriff's Office, eight (8) Hagerstown Police Department, four (4) Emergency Services (paramedics) and one (1) Doctor. Each member of the team is selected by undergoing rigorous physical fitness; marksmanship and tactical training as well as mandatory attendance of a grueling three weeklong SWAT school sponsored by the Howard County Police Department/Tactical Section, or equivalent certified SWAT school. Each Team members are also required to attend at least 24 hours of training per quarter. Each member met or exceeded the minimum hours as mandated by the State. SRT officers can deal with situations involving hostage rescue, barricaded gunmen, sniper operations, terror threats, high-risk security and warrant operations.



In 2025, a threat assessment was used for all search warrants. The assessment is based off a numerical questioner regarding suspect history that includes past crimes, substance abuse, military or police training, weapons possession, and CTG affiliation. The assessment also reviews the geographical location and whether the location is fortified, guarded, possesses CCTV, and whether children are present and if they have handicap issues. There were 29 threat assessments completed in 2025 and SRT were utilized thirty-seven times for high risk/barricade situations. SRT was utilized to execute high risk search warrants for narcotics and weapons. SRT also handled several barricade situations. Besides Washington County Sheriff's Office and Hagerstown Police Department utilizing SRT, other allied agencies requested their response as well such as the U.S. Drug Enforcement Administration, Frederick County Sheriff's Office and Allegheny Sheriff's Office. SRT over a five-year period has averaged twenty-eight (28) callouts.

**2021 - 17, 2022 - 17, 2023 - 36, 2024 - 33, 2025 - 37**

The Washington County Sheriff's Office (WCSO) plans to use the funding provided by this program to purchase law enforcement equipment including but not limited to: Active Shooter Medic Bags for law enforcement. The Sheriff's Office would also use funds for overtime salaries to include but not limited to law enforcement projects, holiday and community events, traffic enforcement initiatives, crime prevention patrols and unforeseen events such as disaster response or lengthy criminal investigations.

The Washington County Sheriff's Office (WCSO) plans to use the funding provided by this program to purchase law enforcement equipment including but not limited to one hundred twenty Active Shooter Medic Bags. These bags will be composed of the following items; one OLAES bandage, one windlass Tourniquet TACMED SOF, one SWAT-T Tourniquet, two chest seals, medical tape, gauze, trauma sheers, gloves and carrying bag. Active shooter incidents demand rapid, decisive action not only to neutralize threats but also to present life in the critical minutes before emergency medical services can safely access the scene. This proposal outlines the development and deployment of specialized Active Shooter Medic Bags designed for law enforcement personnel operating in high-threat environments. These compact, durable, and mission-configured kits will equip officers with essential life-saving tools to address traumatic injuries such as severe hemorrhage and penetrating trauma.

Funding provided by this grant will be drawn down as needed by the Department of Justice into an account managed by the County's Budget and Finance Division. The Washington County Sheriff's Office will then electronically transfer money from that account into a uniquely numbered account, which will be used to pay the debts associated with this funding source, simultaneously allowing accountabilities for all monies spent.

Progress reports will track what equipment has been obtained and how it is being used. Quarterly financial reports will track costs and expenditures. The Patrol Division Commander will perform quarterly equipment needs and assessments, while adjusting the purchasing plan accordingly.

The Board of Commissioners of Washington County, Maryland SAM Unique Entity ID# L5PZDUJ9GEJ3, DUNS# 038931093 and CCR registration are active and valid; with an expiration of December 11, 2026.

**Indirect Cost Rate Agreement**

No documents have been uploaded for Indirect Cost Rate Agreement

**Consultant Rate Justification**

No documents have been uploaded for Consultant Rate Justification

**Employee Compensation Waiver**

No documents have been uploaded for Employee Compensation Waiver

**Financial Management Questionnaire (Including applicant disclosure of high-risk status)**

No documents have been uploaded for Financial Management Questionnaire

**Additional Attachments**

No documents have been uploaded for Additional Attachments

**Budget and Associated Documentation**

Budget Category	Year 1	Total
Personnel	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00
Travel	\$0.00	\$0.00
Equipment	\$0.00	\$0.00
Supplies	\$0.00	\$0.00
Construction	\$0.00	\$0.00
SubAwards	\$0.00	\$0.00
Procurement Contracts	\$0.00	\$0.00
Other	\$0.00	\$0.00

Costs	\$0.00	\$0.00
Total		
Direct	\$0.00	\$0.00
Costs		
Indirect	\$0.00	\$0.00
Costs		
Total		
Project		
Costs		

Total  
Project  
Cost  
Breakdown

	Total	Percentage
Federal	<b>Federal</b>	<b>Percentage</b>
Funds	<b>Funds</b>	0.00%
	\$0.00	
Match	<b>Match</b>	<b>Percentage</b>
Amount	<b>Amount</b>	0.00%
	\$0.00	
Program	<b>Program</b>	<b>Percentage</b>
Income	<b>Income</b>	0.00%
Amount	<b>Amount</b>	
	\$0.00	

**Please note:** After completing this budget detail summary, please confirm that the following final values entered in this section are identical to those entered in the corresponding estimated cost section of the Standard Applicant Information. Specifically, the following must be equivalent. If they are not, you will not be able to submit this application until they are updated to be equivalent.

Standard Applicant Information	Equals	Budget Summary
Total Estimated Funding	=	Total Project Costs
Federal Estimated Funding (federal share)	=	Federal Funds
Applicant Estimated Funding (non-federal share)	=	Match Amount
Program Income Estimated Funding	=	Program Income Amount

DOES THIS BUDGET CONTAIN CONFERENCE COSTS WHICH IS DEFINED BROADLY TO INCLUDE MEETINGS, RETREATS, SEMINARS, SYMPOSIA, AND TRAINING ACTIVITIES? \_\_\_\_\_

**Applicant:** Cody Miller, Grants Manager for Washington County Sheriff's Office

**Title:** Edward Byrne Memorial Justice Assistance Grant (JAG) Program – FY2025 Local Solicitation

**Budget and Budget Narrative – Attachment 2**

**A. Personnel:** \$4,061.40

**B. Fringe Benefits:** \$1,740.60

**Total Personnel/Fringe Benefits:** \$5,802.00

**C. Travel:** \$0.00

**D. Equipment:**

- I. One hundred twenty (120) Active Shooter Medic Bags composed of the following items: one OLAES bandage, one windlass Tourniquet TACMED SOF, one SWAT-T Tourniquet, two chest seals, medical tape, gauze, trauma sheers, gloves and carrying bag.  $120 \times \$115.00 = \$13,800.00$

**Total Equipment:** \$19,602.00

**E. Supplies:** \$0.00

**F. Consultants/Contracts:** \$0.00

**G. Other Costs:** \$0.00



## **Budget Narrative:**

The Washington County Sheriff's Office (WCSO) plans to use the funding provided by this program to purchase law enforcement equipment including but not limited to: Active Shooter Medic Bags for law enforcement. The Sheriff's Office would also use funds for overtime salaries to include but not limited to law enforcement projects, holiday and community events, traffic enforcement initiatives, crime prevention patrols and unforeseen events such as disaster response or lengthy criminal investigations.

The one hundred twenty Active Shooter Medic Bags will be issued to the one hundred eighteen deputies leaving two bags as spares. These bags will be composed of the following items; one OLAES bandage, one windlass Tourniquet TACMED SOF, one SWAT-T Tourniquet, two chest seals, medical tape, gauze, trauma sheers, gloves and carrying bag. Active shooter incidents demand rapid, decisive action not only to neutralize threats but also to present life in the critical minutes before emergency medical services can safely access the scene. This proposal outlines the development and deployment of specialized Active Shooter Medic Bags designed for law enforcement personnel operating in high-threat environments. These compact, durable, and mission-configured kits will equip officers with essential life-saving tools to address traumatic injuries such as severe hemorrhage and penetrating trauma.

Funding provided by this grant will be drawn down as needed from the Department of Justice into an account managed by the County's Budget and Finance Division. The Washington County Sheriff's Office will then electronically transfer money from that account into a uniquely numbered account, which will be used to pay the debts associated with this funding source, simultaneously allowing accountability for all monies spent.



**Memoranda of Understanding (MOUs) and Other Supportive Documents****Memoranda of Understanding (MOUs) and Other Supportive Documents**Upload

The recommended files to upload are PDF, Microsoft Word and Excel.

No documents have been uploaded for Memoranda of Understanding (MOUs) and Other Supportive Documents

**Additional Application Components****Documentation of Anticipated Benefit to Qualified Opportunity Zones (if applicable)**

No documents have been uploaded for Documentation of Anticipated Benefit to Qualified Opportunity Zones (if applicable)

**Research and Evaluation Independence and Integrity Statement****Name**

[Research and  
Evaluation  
Independence and  
Integrity 2025.pdf](#)

**Category**

Research and  
Evaluation  
Independence  
and Integrity  
Statement

**Created by**

Cody Miller

**Date  
Added**

05/01/20  
26

**Additional Attachments**

No documents have been uploaded for Additional Attachments

**Disclosures and Assurances****No Lobbying Activities**

The applicant is not required to submit a lobbying disclosure under 31 U.S.C. 1352 for this application.

## **Research and Evaluation Independence and Integrity**

**Applicant:** Cody Miller, Grants Manager for Washington County Sheriff's Office

**Title:** Edward Byrne Memorial Justice Assistance Grant (JAG) Program – FY2025 Local Solicitation

The Washington County Sheriff's Office (WCSO) plans to use the funding provided by this program to purchase law enforcement equipment including but not limited to: Active Shooter Medic Bags for law enforcement. The Sheriff's Office would also use funds for overtime salaries to include but not limited to law enforcement projects, holiday and community events, traffic enforcement initiatives, crime prevention patrols and unforeseen events such as disaster response or lengthy criminal investigations.

The Washington County Sheriff's Office grant proposal involves the purchase of law enforcement equipment including, but not limited to one hundred twenty (120) Active Shooter Medic Bags for Law Enforcement Officers, Medic bags composed of the following items; one OLAES bandage, one windlass Tourniquet TACMED SOF, one SWAT-T Tourniquet, two chest seals, medical tape, gauze, trauma sheers, gloves and carrying bag. 120 Active Shooter Medic Bags for Law Enforcement x \$115.00 = \$13,800.00, Active shooter incidents demand rapid, decisive action not only to neutralize threats but also to preserve life in the critical minutes before emergency medical services can safely access the scene. The Sheriff's Office grant proposal does not involve research and/or evaluation projects.

### **Mission Statement**

It is the mission of the Washington County Sheriff's Office to provide professional, high quality and effective police, correctional and court security services in partnership with the community and other criminal justice agencies, while continuing to build and maintain these relationships.

### **Vision Statement**

The Washington County Sheriff's Office is committed to providing services that are fair, impartial, and effective while holding employees to the highest standards of efficiency, morality, and professionalism.

The Sheriff's Office is comprised of skilled dedicated professionals, striving to be proactive, rather than reactive where possible. We are responsible and accountable to each other as well as the public we serve. We believe in the concept of continuous improvement in all our endeavors, always striving to be the best we can be.

## **Patrol Mission Statement**

- To uphold and enforce the laws of the State of Maryland in an impartial manner without favoritism or bias.
- To support the Constitution of the United States of America and the State of Maryland.
- To act as guardian of lives and property, to the best of the Sheriff's Office abilities and capabilities, protecting citizens from harm, deception, intimidation, violence, and disorder.
- To live an untainted life which, in all aspects, will reflect honor upon the Sheriff's Office and the profession of law enforcement.

## **Code of Ethics**

As a law enforcement officer, my fundamental duty is to serve mankind; to safeguard lives and property; to protect the innocent against deception, the weak against oppression or intimidation, and the peaceful against violence or disorder; and to respect the Constitutional Rights of all men to liberty, equality, and justice.

I will keep my private life unsullied as an example to all; maintain courageous calm in the face of danger; scorn or ridicule; develop self-restraint and be constantly mindful of the welfare of others. Honest in thought and deed in both my personal and official life, I will be exemplary in obeying the laws of land and the regulations of my department. Whatever I see or hear of a confidential nature or that is confided in me in my official capacity will be kept ever secret unless revelation is necessary in the performance of my duty.

I will never act officiously, or permit personal feelings, prejudices, animosities, or friendships to influence my decisions. With no compromise for crime and with relentless prosecution of criminals, I will enforce the law courteously and appropriately without favor, malice, or ill will, never employing unnecessary force or violence and never accepting gratuities offered with the expectation of special consideration.

I recognize the badge of my office as a symbol of public faith, and I accept it as a public trust to be held as long as I am true to the ethics of the law enforcement service. I will constantly strive to achieve these objectives and ideals, dedicating myself before God to my chosen profession.

**Name**

[Disclosure of  
Lobbying Activities  
for 2025.pdf](#)

**Category**

LobbyingActivities  
Disclosure

**Created by**

Cody Miller

**Date****Added**

05/01/20  
26

## Disclosure of Duplication in Cost Items

No. [Applicant Name on SF-424] does not have (and is not proposed as a subrecipient under) any pending applications submitted within the last 12 months for federally funded grants or cooperative agreements (or for subawards under federal grants or cooperative agreements) that request funding to support the same project being proposed in this application to OJP and that would cover any identical cost items outlined in the budget submitted as part of this application.

## DOJ Certified Standard Assurances

### U.S. DEPARTMENT OF JUSTICE

#### CERTIFIED STANDARD ASSURANCES

On behalf of the Applicant, and in support of this application for a grant or cooperative agreement, I certify under penalty of perjury to the U.S. Department of Justice ("Department"), that all of the following are true and correct:

- (1) I have the authority to make the following representations on behalf of myself and the Applicant. I understand that these representations will be relied upon as material in any Department decision to make an award to the Applicant based on its application.
- (2) I certify that the Applicant has the legal authority to apply for the federal assistance sought by the application, and that it has the institutional, managerial, and financial capability (including funds sufficient to pay any required non-federal share of project costs) to plan, manage, and complete the project described in the application properly.
- (3) I assure that, throughout the period of performance for the award (if any) made by the Department based on the application--



- a. the Applicant will comply with all award requirements and all federal statutes and regulations applicable to the award;
- b. the Applicant will require all subrecipients to comply with all applicable award requirements and all applicable federal statutes and regulations; and
- c. the Applicant will maintain safeguards to address and prevent any organizational conflict of interest, and also to prohibit employees from using their positions in any manner that poses, or appears to pose, a personal or financial conflict of interest.

(4) The Applicant understands that the federal statutes and regulations applicable to the award (if any) made by the Department based on the application specifically include statutes and regulations pertaining to civil rights and nondiscrimination, and, in addition--

- a. the Applicant understands that the applicable statutes pertaining to civil rights will include section 601 of the Civil Rights Act of 1964 (42 U.S.C. § 2000d); section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794); section 901 of the Education Amendments of 1972 (20 U.S.C. § 1681); and section 303 of the Age Discrimination Act of 1975 (42 U.S.C. § 6102);
- b. the Applicant understands that the applicable statutes pertaining to nondiscrimination may include section 809(c) of Title I of the Omnibus Crime Control and Safe Streets Act of 1968 (34 U.S.C. § 10228(c)); section 1407(e) of the Victims of Crime Act of 1984 (34 U.S.C. § 20110(e)); section 299A(b) of the Juvenile Justice and Delinquency Prevention Act of 2002 (34 U.S.C. § 11182(b)); and that the grant condition set out at section 40002(b)(13) of the Violence Against Women Act (34 U.S.C. § 12291(b)(13)), which will apply to all awards made by the Office on Violence Against Women, also may apply to an award made otherwise;
- c. the Applicant understands that it must require any subrecipient to comply with all such applicable statutes (and associated regulations); and
- d. on behalf of the Applicant, I make the specific assurances set out in 28 C.F.R. §§ 42.105 and 42.204.

(5) The Applicant also understands that (in addition to any applicable program-specific regulations and to applicable federal regulations that pertain to civil rights and nondiscrimination) the federal regulations applicable to the award (if any) made by the Department based on the application may include, but are not limited to, 2 C.F.R. Part 2800 (the DOJ "Part 200 Uniform Requirements") and 28 C.F.R. Parts 22 (confidentiality - research and statistical information), 23 (criminal intelligence systems), 38 (regarding faith-based or religious organizations participating in federal financial assistance programs), and 46 (human subjects protection).

(6) I assure that the Applicant will assist the Department as necessary (and will require subrecipients and contractors to assist as necessary) with the Department's compliance with section 106 of the National Historic Preservation Act of 1966 (54 U.S.C. § 306108), the Archeological and Historical Preservation Act of 1974 (54 U.S.C. §§ 312501-312508), and the National Environmental Policy Act of 1969 (42 U.S.C. §§ 4321-4335), and 28 C.F.R. Parts 61 (NEPA) and 63 (floodplains and wetlands).

(7) I assure that the Applicant will give the Department and the Government Accountability Office, through any authorized representative, access to, and opportunity to examine, all paper or electronic records related to the award (if any) made by the Department based on the application.

(8) If this application is for an award from the National Institute of Justice or the Bureau of Justice Statistics pursuant to which award funds may be made available (whether by the award directly or by any subaward at any tier) to an institution of higher education (as defined at 34 U.S.C. § 10251(a) (17)), I assure that, if any award funds actually are made available to such an institution, the Applicant will require that, throughout the period of performance--

- a. each such institution comply with any requirements that are imposed on it by the First Amendment to the Constitution of the United States; and
- b. subject to paragraph a., each such institution comply with its own representations, if any, concerning



b. Subject to part a, each such institution comply with its own representations, if any, concerning academic freedom, freedom of inquiry and debate, research independence, and research integrity, at the institution, that are included in promotional materials, in official statements, in formal policies, in applications for grants (including this award application), for accreditation, or for licensing, or in submissions relating to such grants, accreditation, or licensing, or that otherwise are made or disseminated to students, to faculty, or to the general public.


(9) I assure that, if the Applicant is a governmental entity, with respect to the award (if any) made by the Department based on the application--

- a. it will comply with the requirements of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (42 U.S.C. §§ 4601-4655), which govern the treatment of persons displaced as a result of federal and federally-assisted programs; and
- b. it will comply with requirements of 5 U.S.C. §§ 1501-1508 and 7324-7328, which limit certain political activities of State or local government employees whose principal employment is in connection with an activity financed in whole or in part by federal assistance.

(10) If the Applicant applies for and receives an award from the Office of Community Oriented Policing Services (COPS Office), I assure that as required by 34 U.S.C. § 10382(c)(11), it will, to the extent practicable and consistent with applicable law—including, but not limited to, the Indian Self-Determination and Education Assistance Act—seek, recruit, and hire qualified members of racial and ethnic minority groups and qualified women in order to further effective law enforcement by increasing their ranks within the sworn positions, as provided under 34 U.S.C. § 10382(c)(11).

(11) If the Applicant applies for and receives a DOJ award under the STOP School Violence Act program, I assure as required by 34 U.S.C. § 10552(a)(3), that it will maintain and report such data, records, and information (programmatic and financial) as DOJ may reasonably require.

I acknowledge that a materially false, fictitious, or fraudulent statement (or concealment or omission of a material fact) in this certification, or in the application that it supports, may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 34 U.S.C. §§ 10271-10273), and also may subject me and the Applicant to civil penalties and administrative remedies for false claims or otherwise (including under 31 U.S.C. §§ 3729-3730 and 3801-3812). I also acknowledge that the Department's awards, including certifications provided in connection with such awards, are subject to review by the Department, including by its Office of the Inspector General.

Please Acknowledge 

Signed

### SignerID

comiller@washco-md.net

### Signing Date / Time

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**DOJ Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; and Drug-Free Workplace Requirements; Law Enforcement and Community Policing**

U.S. DEPARTMENT OF JUSTICE

**CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; DRUG-FREE WORKPLACE REQUIREMENTS; COORDINATION WITH AFFECTED AGENCIES**

Applicants should refer to the regulations and other requirements cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations or other cited requirements before completing this form. The certifications shall be treated as a material representation of fact upon which reliance will be placed when the U.S. Department of Justice ("Department") determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING

As required by 31 U.S.C. § 1352, as implemented by 28 C.F.R. Part 69, the Applicant certifies and assures (to the extent applicable) the following:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the Applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, or the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

(b) If the Applicant's request for Federal funds is in excess of \$100,000, and any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal grant or cooperative agreement, the Applicant shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities" in accordance with its (and any DOJ awarding agency's) instructions; and

(c) The Applicant shall require that the language of this certification be included in the award documents for all subgrants and procurement contracts (and their subcontracts) funded with Federal award funds and shall ensure that any certifications or lobbying disclosures required of recipients of such subgrants and procurement contracts (or their subcontractors) are made and filed



in accordance with 31 U.S.C. § 1352.

## 2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS

A. Pursuant to Department regulations on nonprocurement debarment and suspension implemented at 2 C.F.R. Part 2867, and to other related requirements, the Applicant certifies, with respect to prospective participants in a primary tier "covered transaction," as defined at 2 C.F.R. § 2867.20(a), that neither it nor any of its principals--

(a) is presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) has within a three-year period preceding this application been convicted of a felony criminal violation under any Federal law, or been convicted or had a civil judgment rendered against it for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, tribal, or local) transaction or private agreement or transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion or receiving stolen property, making false claims, or obstruction of justice, or commission of any offense indicating a lack of business integrity or business honesty that seriously and directly affects its (or its principals') present responsibility;

(c) is presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, tribal, or local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and/or

(d) has within a three-year period preceding this application had one or more public transactions (Federal, State, tribal, or local) terminated for cause or default.

B. Where the Applicant is unable to certify to any of the statements in this certification, it shall attach an explanation to this application. Where the Applicant or any of its principals was convicted, within a three-year period preceding this application, of a felony criminal violation under any Federal law, the Applicant also must disclose such felony criminal conviction in writing to the Department (for OJP Applicants, to OJP at [Ojpcompliancereporting@usdoj.gov](mailto:Ojpcompliancereporting@usdoj.gov); for OVW Applicants, to OVW at [OVW.GFMD@usdoj.gov](mailto:OVW.GFMD@usdoj.gov); or for COPS Applicants, to COPS at [AskCOPSRC@usdoj.gov](mailto:AskCOPSRC@usdoj.gov)), unless such disclosure has already been made.

## 3. FEDERAL TAXES

## Grant Package

A. If the Applicant is a corporation, it certifies either that (1) the corporation has no unpaid Federal tax liability that has been assessed, for which all judicial and administrative remedies have been exhausted or have lapsed, that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability, or (2) the corporation has provided written notice of such an unpaid tax liability (or liabilities) to the Department (for OJP Applicants, to OJP at [Ojpcompliance@usdoj.gov](mailto:Ojpcompliance@usdoj.gov); for OVW Applicants, to OVW at [OVW.GFMD@usdoj.gov](mailto:OVW.GFMD@usdoj.gov); or for COPS Applicants, to COPS at [AskCOPSRC@usdoj.gov](mailto:AskCOPSRC@usdoj.gov)).

B. Where the Applicant is unable to certify to any of the statements in this certification, it shall attach an explanation to this application.

#### 4. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, as implemented at 28 C.F.R. Part 83, Subpart F, for grantees, as defined at 28 C.F.R. §§ 83.620 and 83.650:

A. The Applicant certifies and assures that it will, or will continue to, provide a drug-free workplace by--

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in its workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug-free awareness program to inform employees about--

- (1) The dangers of drug abuse in the workplace;
- (2) The Applicant's policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the award be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the award, the employee will--

- (1) Abide by the terms of the statement; and
- (2) Notify the employer in writing of the employee's conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the Department, in writing, within 10 calendar days after receiving notice under subparagraph (d) (2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title of any such convicted employee to



the Department, as follows:

For COPS award recipients - COPS Office, 145 N Street, NE, Washington, DC, 20530;

For OJP and OVW award recipients - U.S. Department of Justice, Office of Justice Programs, ATTN: Control Desk, 999 North Capitol Street, NE Washington, DC 20531.

Notice shall include the identification number(s) of each affected award;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d) (2), with respect to any employee who is so convicted:

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency; and

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

##### 5. COORDINATION REQUIRED UNDER PUBLIC SAFETY AND COMMUNITY POLICING PROGRAMS

As required by the Public Safety Partnership and Community Policing Act of 1994, at 34 U.S.C. § 10382(c) (5), if this application is for a COPS award, the Applicant certifies that there has been appropriate coordination with all agencies that may be affected by its award. Affected agencies may include, among others, Offices of the United States Attorneys; State, local, or tribal prosecutors; or correctional agencies.

I acknowledge that a materially false, fictitious, or fraudulent statement (or concealment or omission of a material fact) in this certification, or in the application that it supports, may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 34 U.S.C. §§ 10271-10273), and also may subject me and the Applicant to civil penalties and administrative remedies for false claims or otherwise (including under 31 U.S.C. §§ 3729-3730 and 3801-3812). I also acknowledge that the Department's awards, including certifications provided in connection with such awards, are subject to review by the Department, including by its Office of the Inspector General.

Please Acknowledge \*

Certified

**SignerID**



comiller@washco-md.net



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
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Other Disclosures and Assurances

Applicant Disclosure and Justification - DOJ High Risk Grantees (if applicable)

	<b>Name</b> <a href="#">DOJ High Risk 2025.pdf</a>	<b>Category</b> Applicant Disclosure and Justification - DOJ High Risk Grantees (if applicable)	<b>Created by</b> Cody Miller	<b>Date Added</b> 05/01/2026	
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	<b>Name</b> <a href="#">USDOJ JAG Grant Review Narrative 2025.pdf</a>	<b>Category</b> Disclosures and Assurances	<b>Created by</b> Cody Miller	<b>Date Added</b> 05/01/2026	
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	<b>Name</b> <a href="#">Intergovernmental Review 2025.pdf</a>	<b>Category</b> Disclosures and Assurances	<b>Created by</b> Cody Miller	<b>Date Added</b> 05/01/2026	
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**Declaration and Certification to the U.S. Department of Justice as to this Application Submission**

By [taking this action], I --

1. Declare the following to the U.S. Department of Justice (DOJ), under penalty of perjury: (1) I have authority to make this declaration and certification on behalf of the applicant; (2) I have conducted or there was conducted (including by the applicant's legal counsel as appropriate, and made available to me) a diligent review of all requirements pertinent to and all matters encompassed by this declaration and certification.
2. Certify to DOJ, under penalty of perjury, on behalf of myself and the applicant, to the best of my knowledge and belief, that the following are true as of the date of this application submission: (1) I have reviewed this application and all supporting materials submitted in connection therewith (including anything submitted in support of this application by any person on behalf of the applicant before or at the time of the application submission and any materials that accompany this declaration and certification); (2) The information in this application and in all supporting materials is accurate, true, and complete information as of the date of this request; and (3) I have the authority to submit this application on behalf of the applicant.
3. Declare the following to DOJ, under penalty of perjury, on behalf of myself and the applicant: (1) I understand that, in taking (or not taking) any action pursuant to this declaration and certification, DOJ will rely upon this declaration and certification as a material representation; and (2) I understand that any materially false, fictitious, or fraudulent information or statement in this declaration and certification (or concealment or omission of a material fact as to either) may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 34 U.S.C. §§ 10271-10273), and also may subject me and the applicant to civil penalties and administrative remedies under the federal False Claims Act (including under 31 U.S.C. §§ 3729-3730 and/or §§ 3801-3812) or otherwise.

Please Acknowledge 

Signed

**SignerID**

comiller@washco-md.net

**Signing Date / Time**

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Other



**Name**  
[Project Identifiers  
2025.pdf](#)

**Category**  
Other  
Attachments

**Created by**  
Cody Miller

**Date  
Added**  
05/01/20  
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Certified

## **Project Identifiers**

**Applicant:** Cody Miller, Grants Manager for Washington County Sheriff's Office

**Title:** Edward Byrne Memorial Justice Assistance Grant (JAG) Program – FY2025 Local Solicitation

The Washington County Sheriff's Office "Edward Byrne Memorial Justice Assistance Grant (JAG) Program" has the goal of enhancing the quality of life for inhabitants and visitors of Washington County by reducing crime and promoting public safety. The awarded funds will support the Sheriff's Office in its' goals to reduce crime and promote public safety.

The Sheriff's Office identifies with the following project identifiers; Drugs, Drug Offenders, Equipment – Forensic, Equipment – General, Gangs, Officer Safety, Surveillance, Taskforces, Terrorism Preparedness and Traffic Enforcement.

The Washington County Sheriff's Office (WCSO) plans to use the funding provided by this program to purchase law enforcement equipment including but not limited to: Active Shooter Medic Bags for law enforcement. The Sheriff's Office would also use funds for overtime salaries to include but not limited to law enforcement projects, holiday and community events, traffic enforcement initiatives, crime prevention patrols and unforeseen events such as disaster response or lengthy criminal investigations.

The one hundred twenty Active Shooter Medic Bags will be issued to the one hundred eighteen deputies leaving two bags as spares. These bags will be composed of the following items; one OLAES bandage, one windlass Tourniquet TACMED SOF, one SWAT-T Tourniquet, two chest seals, medical tape, gauze, trauma sheers, gloves and carrying bag. Active shooter incidents demand rapid, decisive action not only to neutralize threats but also to present life in the critical minutes before emergency medical services can safely access the scene. This proposal outlines the development and deployment of specialized Active Shooter Medic Bags designed for law enforcement personnel operating in high-threat environments. These compact, durable, and mission-configured kits will equip officers with essential life-saving tools to address traumatic injuries such as severe hemorrhage and penetrating trauma.

By bridging the gap between injury and definitive care, these medic bags aim to significantly reduce preventable deaths among civilians and officers. This proposal supports a scalable implementation model, enabling agencies to enhance operational readiness, improve survivability outcomes, and align with national best practices in tactical medicine.

## **DOJ High Risk Grantee Applicant Disclosure and Justification 2025**

**Applicant:** Cody Miller, Grants Manager for Washington County Sheriff's Office

**Title:** Edward Byrne Memorial Justice Assistance Grant (JAG) Program – FY2025 Local Solicitation

The Board of County Commissioners of Washington County, Maryland has not been deemed a “High Risk” entity.



## **Intergovernmental Review, Executive Order 12372**

**Applicant:** Cody Miller, Grants Manager for Washington County Sheriff's Office

**Title:** Edward Byrne Memorial Justice Assistance Grant (JAG) Program – FY2025 Local Solicitation

The Washington County Sheriff's Office will be forwarding a copy of the grant application to the Maryland Department of Planning for review on Friday May 1, 2026, fulfilling E.O. 12372.

Sophia Richardson

Maryland Department of Planning

[Sophia.richardson@maryland.gov](mailto:Sophia.richardson@maryland.gov)

Maryland Department of Planning

[Mdp.clearinghouse@maryland.gov](mailto:Mdp.clearinghouse@maryland.gov)

**Applicant:** Cody Miller, Grants Manager for Washington County Sheriff's Office

**Title:** Edward Byrne Memorial Justice Assistance Grant (JAG) Program – FY2025 Local Solicitation

**Review Narrative:**

The Washington County Sheriff's Office made its Fiscal Year 2025 JAG application available to the Board of Commissioners of Washington County for its review and comment on May 1, 2026.

Notice of intent to apply for this funding was posted on the Washington County Sheriff's Office website on May 1, 2026, and appears as follows:

**Grant Solicitation/ Application**

The U.S. Department of Justice, Office of Justice Programs, and Bureau of Justice Assistance have announced that it is seeking applications for funding under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program, FY 2025 Local Solicitation. The BJA will be making awards to assist local and tribal efforts to prevent or reduce crime and violence. See [FY25 Edward Byrne Memorial Justice Assistance Grant \(JAG\) Program – Local Formula | Bureau of Justice Assistance](#) for details.

The Washington County Sheriff's Office is applying for funding in the amount of \$19,602. This funding is being sought to purchase law enforcement equipment as well as provide overtime readiness funds.

Public comment is invited. Please respond to [comiller@washco-md.net](mailto:comiller@washco-md.net) or write to Mr. Cody Miller, Washington County Sheriff's Office, 500 Western Maryland Parkway, Hagerstown, MD 21740. All Comments should be received by June 1, 2026.